

House of Prayer for All People

Remember the Sabbath for Generations in ALL Dwellings for everyone Lesson

To get Understanding

Psalms 63:2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

<p>H6944</p> <p style="text-align: right;">קֹדֶשׁ</p> <p>qôdesh</p> <p><i>ko'-desh</i></p> <p>From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.</p>	<p>H6942</p> <p style="text-align: right;">קָדַשׁ</p> <p>qâdash</p> <p><i>kaw-dash'</i></p> <p>A primitive root; to <i>be</i> (causatively <i>make, pronounce or observe as</i>) <i>clean</i> (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.</p>
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John 8:32 And ye shall know the truth, and the truth shall make you free.

Psalms 96:4 For the **LORD** *is* great, and greatly to be praised: he *is* to be feared above all s.

Psalms 96:5 For all the **gods of the nations are idols**: but the **LORD** made the heavens.

To get Understanding

2Timothy 3:16 All **scripture** *is* given by **inspiration** of **God**, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Psalms 119:104 Through thy **precepts** I get understanding: therefore I hate every false way.

H6490

פִּקּוּד פִּקּוּד

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy *law* *is* the truth.

H8451

תּוֹרָה תּוֹרָה

tôrâh tôrâh

to-raw', to-raw'

From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch*: - *law*.Isaiah 28:10 For *precept* *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

H6673

צַו צַו

tsav tsâv

tsav, tsawv

From H6680; an *injunction*: - commandment, precept.1 Corinthians 14:33 For *God* is not the author of confusion, but of peace, as in all churches of the saints.*The Most High Power, AHAYAH of Hebrews is not the author of Confusion.*

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto *God*, a workman that needeth not to be ashamed, rightly dividing the *word of truth*.Colossians 2:8 Beware lest any man spoil you through *philosophy and vain deceit*, after the *tradition of men*, after the rudiments of the world, and not after *Christ*.Matthew 15:3 But he answered and said unto them, *Why do ye also transgress the commandment of God by your tradition?*John 1:1 *In the beginning was the Word*, and the Word was with God, and the Word was God.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.Genesis 1:3 And *God* said, Let there be light: and there was light.

Proverbs 6:23 For the commandment *is* a lamp; and the **law is light**; and reproofs of instruction *are* the way of life:

Colossians 2:18 Let no man **beguile** you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **revelation of the mystery, which was kept secret since the world began,**

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God**: but unto them that are without, **all these things are done in parables**:

Daniel 7:9 I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:15 Verily thou *art* a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

Exodus 7:16 And thou shalt say unto him, The **LORD God of the Hebrews** hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 **I am** the **LORD**, your Holy One, the **creator of Israel**, your **King**.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but **Israel**: for as a **prince** hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

שָׂרָה

śârâh = SHARAH in Ancient Hebrew

saw-raw'

A primitive root; to *prevail*: - have power (as a **prince**).

H8280 (Brown-Driver-Briggs)

שָׂרָה

śârâh

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Value	Ancient				Name	Picture	Meaning	Sound	Modern Hebrew			
	Early	Middle	Late						Letter	Alef & Tav	Sound	
10	יָד	יָד יָד	יָד	יָד	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	יָד	Yad, yud, Yod	y	
300	שָׁן	שָׁן שָׁן	שָׁן	שָׁן	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	שָׁן	Sin, Shin	sh	
200	רֵשֶׁת	רֵשֶׁת רֵשֶׁת	רֵשֶׁת	רֵשֶׁת	RA	Head of a man	Head, Person, First, Top, Beginning	RA	רֵשֶׁת	Resh	r	
5	הָא	הָא הָא	הָא	הָא	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	הָא	Hey	h, ah as	
1	אֵל	אֵל אֵל	אֵל	אֵל	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	אֵל	Al, Alef/Aleph	silent ah, eh	
30	לָא	לָא לָא	לָא	לָא	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	לָא	Lam, Lamed	l	
546	Total				יִשְׂרָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel							

יִשְׂרָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel

Isaiah 43:16 Thus saith the **LORD**, which maketh a way in the sea, and a path in the mighty waters;

John 8:32 And ye shall know the truth, and the truth shall make you free.

Reminder of the True Christ

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Colossians 1:15 **Who is the image** of the invisible **God**, **the firstborn of every creature**:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the **Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 **And his feet like unto fine brass, as if they burned in a furnace**; and his voice as the sound of many waters.

REVELATION 1:15



THE FEET DONT MATCH THE FACE



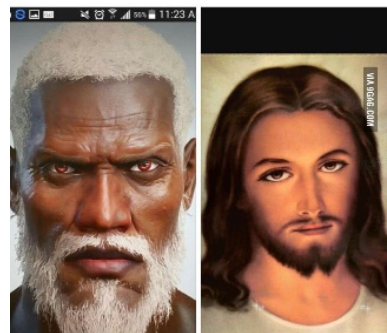
THIS IS IDENTITY THEFT

Revelation 1:14-15
His head and his hairs were white like wool... And his feet like unto fine brass...



as if they burned in a furnace.

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline





Revelation 1:16 And he had in his right hand seven stars

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Remainder about The True Christ

Matthew 27:50 **YASHAYA**, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after **his resurrection**, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching **YASHAYA**, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the **Son of God**.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 12:12 For as the **body is one**, and hath many members, and all the members of that **one body**, being many, are **one body**: so also *is* **Christ**.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

at 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 3:14 (Hebrew OT) וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֱהִיָּה אֲשֶׁר אֱהִיָּה וַיֹּאמֶר
כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֱהִיָּה שְׁלַחֲנִי אֵלֵיכֶם:

I AM=AHAYAH

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁 𐤂	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤃	𐤄	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤅	𐤆	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤃	𐤄	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

א in Ancient Hebrew it is not Silent

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God**.

Ancient Hebrew Lexicon

אָחַד) HAYAH=: Exist co: **Breath** Hָיָה— Exist: **To exist** or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) | kjv: was, come to pass, came, been, happened, become, pertained, better for thee | {str: 1961}

Luke 2:11 For unto you is born this day in the city of David a **Saviour**, which is **Christ** the **Lord**.

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**

Hebrews 9:28 So **Christ** was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto **salvation**.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - **deliver**, **health**, **salvation**, **save**, **saving**

Christ Words

John 10:14 **I am** the **good shepherd**, and know *mysheep*, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 **I am** the good shepherd, and know *mysheep*, and am known of mine.

John 10:15 As the **Father** knoweth me, even so know I the **Father**: and **I lay down my life for the sheep**.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:22 Look unto me, and be ye **saved**, all the ends of the earth: for **I am God**, and **there is none else**.

Hebrew Lexicon H3467

יָשָׁא

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: - X at all, avenging, **defend**, **deliver** (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save** **Saviour** get **victory**.

Ancient Hebrew

L) יָשָׁא (יָשָׁא YShAh) ac: **Rescue**
 co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues** it.

V) יָשָׁא (יָשָׁא Y-ShAh) —
Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescue** safe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the **LORD**, *that* thou shalt call me **Ishi**; and shalt call me no more **Baali**.

Hebrew Lexicon H3469

יָשָׁא

yish'îy

yish-ee'

From H3467; *saving*; *Jishi*, **Ishi**

יָשָׁא = **YASHAYA** = **Salvation Exists** = **My Saviour** = **When a flock is in trouble the Shepherd rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y
𐤂	𐤃	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤄	𐤅	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
𐤆	𐤇	א	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

Hebrew Bible

Luke

1:47

Hebrew

Bible

:תגל רוחי באלהי ישעי

My Saviour=YASHAYA

2Timothy 3:16 All **scripture** *is* given by **inspiration of God**, and *is* profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God**.

Christ Words

John 5:43 **I am come in my Father's name**

(**The Most High God the Father is AHAYAH** and **The Son Which is Christ My Saviour is YASHAYA**)

Ancient Hebrew Lexicon

אָיַחַּ (HAYAH)=: Exist co: **Breath**—

Exist: **To exist** or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) | kjv: was, come to pass, came, been, happened, become, pertained, better for thee | {str: 1961}

L) אָיַחַּ (שׁעַ YShAh) ac: **Rescue**
co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues** it.

V) אָיַחַּ (שׁעַ Y-ShAh) —
Rescue [freq. 205] (vf: Niphal, Hiphil) | kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescue** safe, victory | {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Have Holy Garments

Leviticus 16:4 (KJV) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

Exodus 12:11 (KJV) And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

Remember the Sabbath Keep it Holy is Truth

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

[2John 1:6](#) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

[1John 5:2](#) By this we know that we love the children of God, when we love God, and keep his commandments.

[1John 5:3](#) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 Timothy 6:10 (KJV) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Psa 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psa 19:8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Psa 19:9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

Psa 19:10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

John 14:31 (KJV) But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 14:21 (KJV) He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting one another: and so much the more, as ye see the day approaching.

G1997

ἐπισυναγωγή

episunagōgē

ep-ee-soon-ag-o-gay'

From G1996; a complete *collection*; specifically a Christian *meeting* (for worship): - assembling (gathering) together.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth

no more sacrifice for sins,

Hebrews 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

<p>G2664</p> <p>καταπαύω</p> <p>katapauō</p> <p><i>kat-ap-ow'-o</i></p> <p>From G2596 and G3973; to <i>settle down</i>, that is, (literally) to <i>colonize</i>, or (figuratively) to (cause to) <i>desist</i>: - cease, (give) rest (-rain).</p>	<p>G2663</p> <p>κατάπαυσις</p> <p>katapausis</p> <p><i>kat-ap'-ow-sis</i></p> <p>From G2664; <i>reposing down</i>, that is, (by Hebraism) <i>abode</i>: - rest.</p>
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Hebrews 4:9 There remaineth therefore a rest to the people of God.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

<p>H226</p> <p>אֵית</p> <p>'ôth</p> <p><i>oth</i></p> <p>Probably from H225 (in the sense of <i>appearing</i>); a <i>signal</i> (literally or figuratively), as a <i>flag, beacon, monument, omen, prodigy, evidence</i>, etc.: - mark, miracle, (en-) sign, token.</p>	<p>H226</p> <p>אֵית</p> <p>'ôth</p> <p>BDB Definition:</p> <p>1) sign, signal</p> <p>1a) a distinguishing mark</p> <p>1b) banner</p> <p>1c) remembrance</p> <p>1d) miraculous sign</p> <p>1e) omen</p> <p>1f) warning</p> <p>2) token, ensign, standard, miracle, proof</p>
<p>H7673</p> <p>שַׁבַּת</p> <p>shâbath</p> <p>BDB Definition:</p> <p>1) to cease, desist, rest</p> <p>1a) (Qal)</p> <p>1a1) to cease</p>	<p>H7673</p> <p>שַׁבַּת</p> <p>shâbath</p> <p><i>shaw-bath'</i></p> <p>A primitive root; to <i>repose</i>, that is, <i>desist</i> from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail,</p>

<p>1a2) to rest, desist (from labour)</p> <p>1b) (Niphal) to cease</p> <p>1c) (Hiphil)</p> <p>1c1) to cause to cease, put an end to</p> <p>1c2) to exterminate, destroy</p> <p>1c3) to cause to desist from</p> <p>1c4) to remove</p> <p>1c5) to cause to fail</p> <p>2) (Qal) to keep or observe the sabbath</p>	<p>keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.</p>
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Genesis 2:3 And **God** blessed the **seventh day**, and **sanctified it**: because that in it **he had rested** from all his **work** which **God** created and made.

<p>H6942</p> <p>שָׁדַשׁ</p> <p>qâdash</p> <p>BDB Definition:</p> <p>1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate</p> <p>1a) (Qal)</p> <p>1a1) to be set apart, be consecrated</p> <p>1a2) to be hallowed</p> <p>1a3) consecrated, tabooed</p> <p>1b) (Niphal)</p> <p>1b1) to show oneself sacred or majestic</p> <p>1b2) to be honoured, be treated as sacred</p> <p>1b3) to be holy</p> <p>1c) (Piel)</p> <p>1c1) to set apart as sacred, consecrate, dedicate</p> <p>1c2) to observe as holy, keep sacred</p> <p>1c3) to honour as sacred, hallow</p> <p>1c4) to consecrate</p>	<p>H6942</p> <p>שָׁדַשׁ</p> <p>qâdash</p> <p><i>kaw-dash'</i></p> <p>A primitive root; to <i>be</i> (causatively <i>make, pronounce or observe as</i>) <i>clean</i> (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.</p> <p>H3117 (Strong)</p> <p>דִּי'</p> <p>yôm</p> <p>yome</p> <p>From an unused root meaning to <i>be hot</i>; a <i>day</i> (as the <i>warm hours</i>), whether literally (from sunrise to sunset, or from one sunset to the next), or figuratively (a space of time defined by an associated term), (often used adverbially): - age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever (-lasting, -more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year (-ly), + younger.</p>
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<p>1d) (Pual)</p> <p>1d1) to be consecrated</p> <p>1d2) consecrated, dedicated</p> <p>1e) (Hiphil)</p> <p>1e1) to set apart, devote, consecrate</p> <p>1e2) to regard or treat as sacred or hallow</p> <p>1e3) to consecrate</p> <p>1f) (Hithpael)</p> <p>1f1) to keep oneself apart or separate</p> <p>1f2) to cause Himself to be hallowed (of God)</p> <p>1f3) to be observed as holy</p> <p>1f4) to consecrate oneself</p>	<p>John 11:9 Yashaya answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.</p>
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Exodus 31:16 Wherefore the children of Israel shall keep the **sabbath**, to **observe** the **sabbath** **throughout their generations, for a perpetual covenant.**

<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>shab-bawth'</p> <p>Intensive from H7673; <i>intermission</i>, that is, (specifically) the <i>Sabbath</i>: - (+ every) sabbath.</p>	<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>BDB Definition:</p> <p>1) Sabbath</p> <p>1a) sabbath</p> <p>1b) day of atonement</p> <p>1c) sabbath year</p> <p>1d) week</p> <p>1e) produce (in sabbath year)</p> <p>Part of Speech: noun feminine or masculine</p> <p>A Related Word by BDB/Strong's Number: intensive from H7673</p>
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Isaiah 56:2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that *keepeth* the sabbath from polluting it, and *keepeth* his hand from doing any evil.

<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>shab-bawth'</p> <p>Intensive from H7673; <i>intermission</i>, that is, (specifically) the <i>Sabbath</i>: - (+ every) sabbath.</p>	<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>BDB Definition:</p> <p>1) Sabbath</p> <p>1a) sabbath</p> <p>1b) day of atonement</p> <p>1c) sabbath year</p> <p>1d) week</p> <p>1e) produce (in sabbath year)</p>
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Psalms 103:20 Bless the LORD, ye his angels, that excel in strength, that do his *commandments*, hearkening unto the voice of his *word*.

<p>H1697</p> <p>דָּבָר</p> <p>dâbâr</p> <p>BDB Definition:</p> <p>1) speech, <i>word</i>, speaking, thing</p> <p>1a) speech</p> <p>1b) saying, utterance</p> <p>1c) <i>word</i>, words</p> <p>1d) business, occupation, acts, matter, case, something, manner</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H1696</p>	<p>H1697</p> <p>דָּבָר</p> <p>dâbâr</p> <p>daw-bawr'</p> <p>From H1696; a <i>word</i>; by implication a <i>matter</i> (as <i>spoken</i> of) of <i>thing</i>; adverbially a <i>cause</i>: - act, advice, affair, answer, X any such (thing), + because of, book, <i>business</i>, care, case, cause, certain rate, + chronicles, <i>commandment</i>, X <i>commune</i> (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + <i>glory</i>, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + <i>power</i>, <i>promise</i>, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, <i>sentence</i>, + <i>sign</i>, + so, some [uncleanness], somewhat to say, + song, <i>speech</i>, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, <i>word</i>, work.</p>
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Christ is Higher than the Angels

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

The Sabbath is the Sign between you and the Most High Every Where you go For Every One

Isaiah 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

<p>H6944</p> <p>קֹדֶשׁ</p> <p>qôdesh</p> <p>ko'-desh</p> <p>From H6942; a <i>sacred</i> place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.</p>	<p>H6944</p> <p>קֹדֶשׁ</p> <p>qôdesh</p> <p>BDB Definition:</p> <p>1) apartness, holiness, sacredness, separateness</p> <p>1a) apartness, sacredness, holiness</p> <p>1a1) of God</p> <p>1a2) of places</p> <p>1a3) of things</p> <p>1b) set-apartness, separateness</p>
<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>BDB Definition:</p> <p>1) Sabbath</p> <p>1a) sabbath</p>	<p>H7676</p> <p>שַׁבָּת</p> <p>shabbâth</p> <p>shab-bawth'</p> <p>Intensive from H7673; <i>intermission</i>, that is, (specifically) the Sabbath: - (+ every) sabbath.</p>

<p>1b) day of atonement 1c) sabbath year 1d) week 1e) produce (in sabbath year)</p> <p>Part of Speech: noun feminine or masculine</p>	
<p>H7677</p> <p>שַׁבְּתוֹן</p> <p>shabbâthôn</p> <p><i>shab-baw-thone'</i></p> <p>From H7676; a <i>sabbatism</i> or special holiday: - rest, sabbath.</p>	<p>H7677</p> <p>שַׁבְּתוֹן</p> <p>shabbâthôn</p> <p>BDB Definition:</p> <p>1) Sabbath observance, sabbatism</p> <p>1a) of weekly sabbath</p> <p>1b) day of atonement</p> <p>1c) sabbatical year</p> <p>1d) of Feast of Trumpets</p> <p>1e) of the 1st and last days of the Feast of Tabernacles</p>
<p>H4744</p> <p>מִקְרָא</p> <p>miqrâ'</p> <p><i>mik-raw'</i></p> <p>From H7121; something <i>called</i> out, that is, a public <i>meeting</i> (the act, the persons, or the place); also a <i>rehearsal</i>: - assembly, calling, convocation, reading.</p>	<p>H4744</p> <p>מִקְרָא</p> <p>miqrâ'</p> <p>BDB Definition:</p> <p>1) convocation, convoking, reading, a calling together</p> <p>1a) convocation, sacred assembly</p> <p>1b) convoking</p> <p>1c) reading</p>
<p>H4186</p> <p>מִשְׁבַּח / מִשְׁבָּח</p>	<p>H4186</p> <p>מִשְׁבַּח / מִשְׁבָּח</p>

môshâb môshâb

mo-shawb', mo-shawb'

From H3427; a *seat*; figuratively a *site*; abstractly a *session*; by extension an *abode* (the place or the time); by implication *population*: - assembly, dwell in, **dwelling** (-place), wherein (that) **dwelt** (in), inhabited place, seat, sitting, **situation**, sojourning.

môshâb /

BDB Definition:

1) seat, assembly, dwelling-place, dwelling, dwellers

1a) seat, sitting, those sitting, sitting company or assembly

1b) **dwelling place**, dwelling

1c) situation, location

1d) time of dwelling

1e) those dwelling, dweller

Leviticus 23:4 These *are* the feasts of the **LORD**, *even* **holy convocations**, which ye shall proclaim in their seasons.

Leviticus 23:5 In the **fourteenth day of the first month** at *even* *is* the **LORD'S** passover.

Numbers 9:13 But the man that *is* clean, and is not in a journey, and **forbareth to keep** the **passover**, even the same soul shall be **cut off from among his people**: because he brought not the offering of the **LORD** in his appointed season, that man shall bear his sin.

Ezekiel 20:12 Moreover also I gave them my **sabbaths**, to be a **sign between me and them**, that they might know that **I am** the **LORD** that **sanctify them**.

H7676

שַׁבָּת

shabbâth

shab-bawth'

Intensive from H7673; **intermission**, that is, (specifically) the **Sabbath**: - (+ every) **sabbath**.

H7676

שַׁבָּת

shabbâth

BDB Definition:

1) **Sabbath**

1a) sabbath

1b) day of atonement

1c) sabbath year

1d) week

1e) produce (in sabbath year)

Part of Speech: noun feminine or masculine

A Related Word by BDB/Strong's Number: intensive from H7673

H226

אוֹת

'ôth

*oth***H226**

אוֹת

'ôth

BDB Definition:

Probably from H225 (in the sense of *appearing*); a *signal* (literally or figuratively), as a *flag, beacon, monument, omen, prodigy, evidence*, etc.: - **mark**, miracle, (en-) **sign**, token.

- 1) **sign**, signal
 - 1a) a distinguishing mark
 - 1b) banner
 - 1c) **remembrance**
 - 1d) **miraculous sign**
 - 1e) omen
 - 1f) warning
- 2) token, ensign, standard, miracle, proof

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: probably from H225 (in the sense of *appearing*)

Exodus 20:8 Remember the sabbath day, to **keep it holy**.

H6942

שָׁדָשׁ

qâdash

kaw-dash'

A primitive root; to *be* (causatively *make, pronounce* or **observe** as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) **holy** (-er, place), keep, prepare, proclaim, purify, **sanctify** (-ied one, self), X wholly.

H6942

שָׁדָשׁ

qâdash

BDB Definition:

1) to consecrate, **sanctify**, prepare, dedicate, be hallowed, be **holy**, be sanctified, be separate

1a) (Qal)

1a1) to be **set apart**, be consecrated

1a2) to be hallowed

1a3) consecrated, tabooed

1b) (Niphal)

1b1) to show oneself sacred or majestic

1b2) to be honoured, be treated as sacred

1b3) to be holy

1c) (Piel)

1c1) **to set apart as sacred**, consecrate, dedicate

1c2) **to observe as holy**, keep sacred

1c3) to honour as sacred, hallow

1c4) to consecrate

1d) (Pual)

1d1) to be consecrated

1d2) consecrated, dedicated

1e) (Hiphil)

1e1) to **set apart**, devote, consecrate

1e2) to regard or treat as sacred or hallow

1e3) to consecrate

1f) (Hithpael)

1f1) to keep oneself apart or separate

1f2) to cause Himself to be hallowed (of God)

1f3) to be observed as **holy**

1f4) to consecrate oneself

Part of Speech: verb**A Related Word by BDB/Strong's Number:** a primitive root

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 But the **seventh day** *is* the **sabbath of the LORD** thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Nehemiah 10:31 And *if* the people of the land bring ware or any victuals on the **sabbath day** to sell, *that* we would not buy it of them on the **sabbath**, or on the **holy day**: and *that* we would leave the seventh year, and the exaction of every debt.

Nehemiah 13:19 And it came to pass, that when the gates of Jerusalem **began to be dark before the sabbath**, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath day.

Exodus 20:11 For *in* **six days** the **LORD** made heaven and earth, the sea, and all that in them *is*, and **rested** the seventh day: wherefore the **LORD** blessed the sabbath day, and hallowed it.

Psalms 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

H7676

שַׁבָּת

shabbâth

shab-bawth'

Intensive from **H7673**; *intermission*, that is, (specifically) the **Sabbath**: - (+ every) sabbath.

H7676

שַׁבָּת

shabbâth

BDB Definition:1) **Sabbath**

[Total KJV occurrences: 111](#)

- 1a) sabbath
- 1b) day of atonement
- 1c) sabbath year
- 1d) week
- 1e) produce (in sabbath year)

Part of Speech: noun feminine or masculine

A Related Word by BDB/Strong's Number: intensive from [H7673](#)

[H5117](#) ([Strong](#))

נִיַּח

nûach

noo'-akh

A primitive root; to *rest*, that is, **settle down**, used in a great variety of applications, literally and figuratively, intransitively, transitively and causatively (to *dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.*): - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) **rest**, set down. Compare [H3241](#).

H5117

נִיַּח

nûach

BDB Definition:

1) to **rest**

1a) (Qal)

1a1) to rest, **settle down** and remain

1a2) to repose, have rest, be quiet

1b) (Hiphil)

1b1) to cause to rest, give rest to, make quiet

1b2) to cause to rest, cause to alight, set down

1b3) to lay or set down, deposit, let lie, place

1b4) to let remain, leave

1b5) to leave, depart from

1b6) to abandon

1b7) to permit

1c) (Hophal)

1c1) to obtain rest, be granted rest

1c2) to be left, be placed

1c3) open space (substantive)

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Psalms 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

Leviticus 24:8 Every **sabbath** he shall set it in order before the **LORD** continually, *being taken* from the children of Israel by an **everlasting covenant**.

H5769

עֹלָם עֹלָם

`ôlâm `ôlâm

o-lawm', o-lawm'

From **H5956**; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) **always**: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) **ever** (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (**beginning of the world** (+ without end). Compare **H5331**, **H5703**.

Total KJV occurrences: 438

H5769

עֹלָם / עֹלָם

`ôlâm

BDB Definition:

1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world

1a) ancient time, long time (of past)

1b) (of future)

1b1) **for ever**, always

1b2) continuous existence, perpetual

1b3) everlasting, indefinite or unending future, eternity

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from **H5956**

Leviticus 25:2 Speak unto the children of Israel, and say unto them, When ye come **into the land** which I give you, **then shall the land keep a sabbath** unto the **LORD**.

Isaiah 58:13 If thou turn away thy foot from the **sabbath**, *from* doing thy pleasure on my **holy day**; and call the **sabbath a delight**, the holy of the **LORD**, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Deuteronomy 5:12 **Keep the sabbath day to sanctify it**, as the **LORD** thy **God** hath commanded thee.

Deuteronomy 5:14 But the **seventh day** *is* the **sabbath** of the **LORD** thy **God**: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may **rest** as well as thou.

H5117

נָחַ

H5117

נָחַ

<p>nûach</p> <p>BDB Definition:</p> <p>1) to rest</p> <p>1a) (Qal)</p> <p>1a1) to rest, settle down and remain</p> <p>1a2) to repose, have rest, be quiet</p> <p>1b) (Hiphil)</p> <p>1b1) to cause to rest, give rest to, make quiet</p> <p>1b2) to cause to rest, cause to alight, set down</p> <p>1b3) to lay or set down, deposit, let lie, place</p> <p>1b4) to let remain, leave</p> <p>1b5) to leave, depart from</p> <p>1b6) to abandon</p> <p>1b7) to permit</p> <p>1c) (Hophal)</p> <p>1c1) to obtain rest, be granted rest</p> <p>1c2) to be left, be placed</p> <p>1c3) open space (substantive)</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Number: a primitive root</p>	<p>nûach</p> <p><i>noo'-akh</i></p> <p>A primitive root; to <i>rest</i>, that is, settle down; used in a great variety of applications, literally and figuratively, intransitively, transitively and causatively (to <i> dwell, stay, let fall, place, let alone, withdraw, give comfort</i>, etc.): - cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare H3241.</p> <p>Total KJV occurrences: 144</p>
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Deuteronomy 5:15 And remember that thou wast a servant in the land of **Egypt**, and *that* the **LORD** thy **God** brought thee out thence through a mighty hand and by a stretched out arm: therefore the **LORD** thy **God** commanded thee to **keep the sabbath day**.

Exodus 13:3 And Moses said unto the people, **Remember this day, in which ye came out from Egypt, out of the house of bondage**; for by strength of hand the **LORD** brought you out from this *place*: there shall no leavened bread be eaten.

Matthew 26:2 *Ye know that after two days is the* **feast of the passover**, and the Son of man is betrayed to be crucified.

1 Corinthians 5:8 **Therefore let us keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Christ is the light and law and way of life: not only living daily life but eternal life, Penalties of not following the Sabbath

Mark 2:27 And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

Matthew 12:8 For the **Son of man** is **Lord** even of the **sabbath day**.

Luke 2:11 For unto you is born this day in the city of David a **Saviour**, which is **Christ the Lord**.

John 9:5 As long as **I am** in the world, **I am the light of the world**.

Genesis 1:3 And **God** said, Let there be **light**: and there was **light**.

Proverbs 6:23 For the **commandment is a lamp**; and the **law is light**; and reproofs of instruction *are* the **way of life**:

John 1:1 In the beginning was the **Word**, and the **Word was with God**, and the **Word was God**.

John 1:2 The same was in the **beginning** with **God**.

John 1:3 **All things were made** by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

Colossians 1:15 **Who is the image** of the invisible **God**, **the firstborn of every creature**:

John 6:69 And we believe and are sure that thou art that **Christ**, the **Son** of the **living God**

1 Timothy 2:5 For *there is* one **God**, and one mediator between **God** and men, the man **Christ YASHAYA**;

Christ Words

John 14:15 If ye **love me**, **keep my commandments**.

Commandments is not done away with

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil**.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Revelation 22:14 Blessed *are* they that do his **commandments**, that they may have right to the **tree of life**, and may enter in through the gates into the city.

1 John 5:2 By this we know that we **love** the children of **God**, when we love **God**, and **keep his commandments**.

1 John 5:3 For this is the love of **God**, that **we keep his commandments**: and his commandments are not grievous.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the **beginning**, ye should walk in it.

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of **YASHAYA**, and for the **word of God**, and which had not

worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with **Christ** a **thousand years**.

Exodus 31:15 Six days may work be done; but in the seventh *is* the **sabbath of rest**, holy to the **LORD**: **whosoever doeth any work** in the **sabbath day**, he shall **surely be put to death**.

Revelation 20:6 Blessed and **holy** *is* he that hath part in the first resurrection: on such the **second death** hath no power, but they shall be priests of **God** and of **Christ**, and shall reign with him a **thousand years**.

Revelation 20:5 But the rest of the dead lived not again until the **thousand years** were finished. This *is* the first resurrection.

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the **Lord as a thousand years**, and a **thousand years as one day**.

Exodus 20:6 And shewing mercy unto thousands of them that **love me**, and **keep my commandments**.

Exodus 31:14 **Ye shall keep the sabbath therefore**; for it *is* **holy** unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, **that soul shall be cut off from among his people**.

Psalms 50:6 (KJV) And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

Psalms 75:7 (KJV) But God *is* the judge: he putteth down one, and setteth up another.

Jubilees 50:1-13 And after this law I made known to thee the **days of the Sabbaths in the desert of Sin[ai]**, which is between **Elim and Sinai**.

Jubilees 50:2. **And I told thee of the Sabbaths of the land on Mount Sinai, and I told thee of the jubilee years 6 in the sabbaths of years: but the year thereof have I not told thee till ye enter the land which ye are to possess.**

Jubilees 50:3. **And the land also will keep its sabbaths while they dwell upon it, and they will know the jubilee year.**

Jubilees 50:4. Wherefore I have ordained for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, and one week and two years and there are yet forty years to come (lit. "distant for learning the commandments of the Lord, **until they pass over into the land of Canaan, crossing the Jordan to the west.**

Jubilees 50:5. And the jubilees will pass by, **until Israel is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a Satan or any evil one, and the land will be clean from that time for evermore.**

Jubilees 50:6 And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws.

Jubilees 50:7 Six days wilt thou labour, but on the **seventh day is the Sabbath of the Lord your God**. **In it ye shall do no manner of work, ye and your sons, and your men-servants and your maid-servants, and all your cattle and the sojourner also who is with you.**

Jubilees 50:8 **And the man that doeth any work on it shall die: whoever desecrateth that day, whoever lieth with (his) wife or whoever saith he will do something on it, that he will set out on a journey thereon in regard**

to any buying or selling: and whoever draweth water thereon which he had not prepared for himself on the sixth day, and whoever taketh up any burden to carry it out of his tent or out of his house shall die.

Jubilees 50:9 Ye shall do no work whatever on the Sabbath day save that ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless the Lord your God, who has given you a day of festival, and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever.

Jubilees 50:10 For great is the honour which the Lord hath given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongeth to the labour of the children of men, save burning frankincense and bringing oblations and sacrifices before the Lord for days and for Sabbaths.

Jubilees 50:11 This work alone shall be done on the Sabbath-days in the sanctuary of the Lord your God; that they may atone for Israel with sacrifice continually from day to day for a memorial well-pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded.

Jubilees 50:12 And every man who doeth any work thereon, or goeth a journey, or tilleth (his) farm, whether in his house or any other place, and whoever lighteth a fire, or rideth on any beast, or travelleth by ship on the sea, and whoever striketh or killeth anything, or slaughtereth a beast or a bird, or whoever catcheth an animal or a bird or a fish, or whoever fasteth or maketh war on the Sabbaths:

Jubilees 50:13 The man who doeth any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tables, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Exodus 31:17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

H226

אֵת

'ôth

oth

Probably from H225 (in the sense of *appearing*); a *signal* (literally or figuratively), as a *flag, beacon, monument, omen, prodigy, evidence*, etc.: - **mark**, miracle, (en-) **sign**, token.

H226

אֵת

'ôth

BDB Definition:

- 1) sign, **signal**
 - 1a) a distinguishing mark
 - 1b) banner
 - 1c) remembrance
 - 1d) miraculous sign
 - 1e) omen
 - 1f) warning

	2) token, ensign, standard, miracle, proof
<p>H7673</p> <p>שָׁבַת</p> <p>shâbath</p> <p>BDB Definition:</p> <p>1) to cease, desist, rest</p> <p>1a) (Qal)</p> <p>1a1) to cease</p> <p>1a2) to rest, desist (from labour)</p> <p>1b) (Niphal) to cease</p> <p>1c) (Hiphil)</p> <p>1c1) to cause to cease, put an end to</p> <p>1c2) to exterminate, destroy</p> <p>1c3) to cause to desist from</p> <p>1c4) to remove</p> <p>1c5) to cause to fail</p> <p>2) (Qal) to keep or observe the sabbath</p>	<p>H7673</p> <p>שָׁבַת</p> <p>shâbath</p> <p>shaw-bath'</p> <p>A primitive root; to <i>repose</i>, that is, <i>desist</i> from exertion; used in many implied relations (causatively, figuratively or specifically): - (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.</p>
<p>H5314</p> <p>נָפַשׁ</p> <p>nâphash</p> <p>naw-fash'</p> <p>A primitive root; to <i>breathe</i>; passively, to <i>be breathed</i> upon, that is, (figuratively) <i>refreshed</i> (as if by a current of air): - (be) refresh selves (-ed).</p>	<p>H5314</p> <p>נָפַשׁ</p> <p>nâphash</p> <p>BDB Definition:</p> <p>1) (Niphal) to take breath, refresh oneself</p>

1 day is as a thousand years with The MOST HIGH

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Leviticus 23:3 Six days shall work be done: **but the seventh day is the sabbath of rest, an holy convocation**; ye shall do no work *therein*: it *is* the **sabbath** of the **LORD** in all your dwellings.

Acts 13:44 And the next **sabbath day** came almost the whole city together to hear the **word** of **God**.

Preparation Day

Exodus 16:22 And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

Exodus 16:23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and see the that ye will see the; and that which remaineth over lay up for you to be kept until the morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

Exodus 16:25 And Moses said, Eat that to day; for to day *is* a sabbath unto the **LORD**: to day ye shall not find it in the field.

Exodus 16:26 Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

Exodus 16:27 And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

Exodus 16:28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

Exodus 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Luke 23:54 And that day was the preparation, and the sabbath **drew on**.

<p style="text-align: center;">G2020 (Strong)</p> <p>ἐπιφώσκω</p> <p>epiphōskō</p> <p><i>ep-ee-foce'-ko</i></p> <p>A form of G2017; to begin to grow light: -begin to dawn, X draw on.</p>	<p style="text-align: center;">G2020 (Mounce)</p> <p>ἐπιφώσκω</p> <p>epiphōskō</p> <p>2x: to dawn, Mat 28:1; hence, used of the reckoned commencement of the day, to be near commencing, to dawn on, Luk 23:54.</p>	<p style="text-align: center;">G2020 (Thayer)</p> <p>ἐπιφώσκω</p> <p>epiphōskō</p> <p>Thayer Definition:</p> <p>1) to grow light, to dawn</p> <p>Part of Speech: verb</p> <p>A Related Word by Thayer's/Strong's Number: a form of G2017</p>
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Mark 15:42 And now when the even was come, because it was the **preparation**, that is, the day before the **sabbath**,

John 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Did Christ follow the Sabbath, What did he do

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

John 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Matthew 12:6 But I say unto you, That in this place is *one* greater than the temple.

Matthew 12:7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:8 For the Son of man is Lord even of the sabbath day.

Matthew 12:1 At that time YASHAYA went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

Matthew 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

Matthew 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Luke 14:3 And YASHAYA answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luke 6:9 Then said YASHAYA unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Matthew 9:13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

Mark 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to

kill? But they held their peace.

Matthew 26:17 Now the first *day* of the *feast of unleavened bread* the disciples came to **YASHAYA**, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the **Passover**.

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not **remain upon the cross** on the **sabbath day**, (for that **sabbath day was an high day**,) besought Pilate that their legs might be broken, and *that* they might be taken away.

Matthew 26:17 Now the first *day* of the *feast of unleavened bread* the disciples came to **YASHAYA**, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

John 5:16 And therefore did the Jews persecute **YASHAYA**, and sought to **slay him**, because he had done these things **on the sabbath day**.

Matthew 24:20 **But pray ye that your flight be not in the winter, neither on the sabbath day:**

Prophets and Disciples how did they obey the sabbath

Matthew 28:1 In the end of the **sabbath**, as it began to **dawn** toward the **first day of the week**, came Mary Magdalene and the other Mary to see the sepulchre.

<p>G4521 σάββατον sabbaton <i>sab'-bat-on</i></p> <p>Of Hebrew origin [H7676]; the Sabbath (that is, <i>Shabbath</i>), or day of weekly <i>repose</i> from secular avocations (also the observance or institution itself); by extension a <i>se'nnight</i>, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.</p>	<p>G2020 ἐπιφώσκω epiphōskō <i>ep-ee-foce'-ko</i></p> <p>A form of G2017; to begin to grow light: - begin to dawn, X draw on.</p>	<p>G4521 σάββατον sabbaton <i>sab'-bat-on</i></p> <p>Of Hebrew origin [H7676]; the Sabbath (that is, <i>Shabbath</i>), or day of weekly <i>repose</i> from secular avocations (also the observance or institution itself); by extension a <i>se'nnight</i>, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.</p>
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1 Corinthians 5:8 **Therefore let us keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

First day of the week Exposed

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

<p>G1722</p> <p>ἐν</p> <p>en</p> <p>en</p> <p>A primary preposition denoting (fixed) <i>position</i> (in place, time or state), and (by implication) <i>instrumentality</i> (medially or constructively), that is, a relation of <i>rest</i> (intermediate between G1519 and G1537); “in”, at, (up-) on, by, etc.: - about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), X mightily, (because) of, (up-) on, [open-] ly, X outwardly, one, X quickly, X shortly, [speedi-] ly, X that, X there (-in, -on), through (-out), (un-) to(-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate <i>direction</i>, except (elliptically) by a separate (and different) prep.</p>	<p>G4521</p> <p>σάββατον</p> <p>sabbaton</p> <p>sab'-bat-on</p> <p>Of Hebrew origin [H7676]; the <i>Sabbath</i> (that is, <i>Shabbath</i>), or day of weekly <i>repose</i> from secular avocations (also the observance or institution itself); by extension a <i>se'nnight</i>, that is, the interval between two Sabbaths; likewise the plural in all the above applications: - sabbath (day), week.</p>
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1 Corinthians 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

Mark 16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

John 11:9 YASHAYA answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

The Beginning of the Month is the First Day no New Moon

Exodus 12:2 This month *shall be* unto you the **beginning of months**: it *shall be* the first month of the year to you.

<p style="text-align: center;">H7218 (Strong)</p> <p>ראש</p> <p>rô'sh</p> <p><i>roshe</i></p> <p>From an unused root apparently meaning to <i>shake</i>; the <i>head</i> (as most easily <i>shaken</i>), whether literally or figuratively (in many applications, of place, time, rank, etc.): - band, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poo, principal, ruler, sum, top.</p>	<p style="text-align: center;">H7218 (Brown-Driver-Briggs)</p> <p>ראש</p> <p>rô'sh</p> <p>BDB Definition:</p> <p>1) head, top, summit, upper part, chief, total, sum, height, front, beginning</p> <p>1a) head (of man, animals)</p> <p>1b) top, tip (of mountain)</p> <p>1c) height (of stars)</p> <p>1d) chief, head (of man, city, nation, place, family, priest)</p> <p>1e) head, front, beginning</p> <p>1f) chief, choicest, best</p> <p>1g) head, division, company, band</p> <p>1h) sum</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from an unused root apparently meaning to shake</p>
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<p style="text-align: center;">H2320 (Brown-Driver-Briggs)</p> <p>חדש</p> <p>chôdesh</p> <p>BDB Definition:</p> <p>1) the new moon, month, monthly</p> <p>1a) the first day of the month</p> <p>1b) the lunar month - DECEPTION</p>	<p style="text-align: center;">H2320 (Strong)</p> <p>חֹדֶשׁ</p> <p>chôdesh</p> <p><i>kho'-desh</i></p> <p>From H2318; the new moon; by implication a month: - month (-ly), new moon.</p>
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Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H2318](#)

The Creation of the World

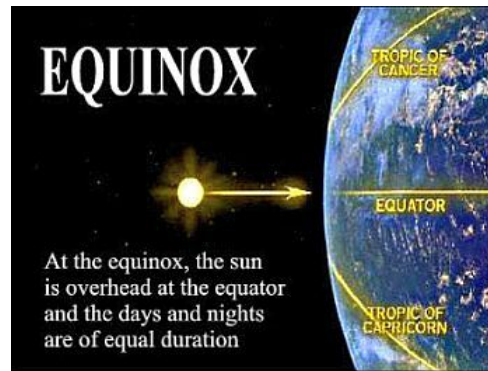
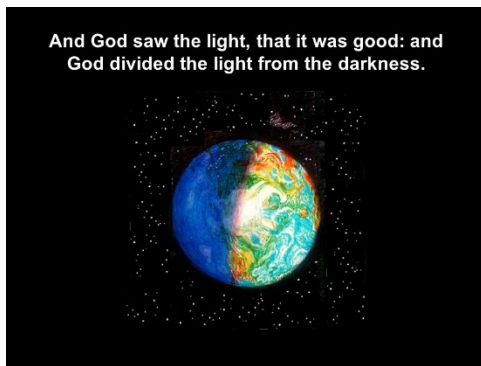
Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Genesis 1:4 And God saw the light, that *it was good*; and God divided the light from the darkness.



Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

The Seventh Day, God Rests

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

When The Kingdom is coming there is no Moon or Sun

Revelation 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Revelation 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Mark 1:1 (KJVA) The beginning of the gospel of Yashaya Christ, the Son of God;

Genesis 1:1 (KJVA) In the beginning God created the heaven and the earth.

Genesis 1:3 (KJVA) And God said, Let there be light: and there was light.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 (KJVA) Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

John 1:1 (KJVA) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 (KJVA) The same was in the beginning with God.

John 1:3 (KJVA) All things were made by him; and without him was not any thing made that was made.

John 1:9 (KJVA) *That* was the true Light, which lighteth every man that cometh into the world.

John 1:10 (KJVA) He was in the world, and the world was made by him, and the world knew him not.

John 1:13 (KJVA) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 (KJVA) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Restoring the Creators Calendar

2013						
1st MONTH						
MARCH/APRIL						
DAY 1 YOM AKHAD	DAY 2 YOM SHANEE	DAY 3 YOM SHILISHI	DAY 4 YOM RAVEE	DAY 5 YOM KHAMISHEE	DAY 6 YOM HA SHIHEE	DAY 7 SABBATH YOM SHABBAT
1 Corinthians 16:1-2 Acts 20:6-7						March 16, 2013 364 day
17-Mar 1	18-Mar 2	19-Mar 3	20-Mar 4	21-Mar 5	22-Mar 6	23-Mar 7
New Year 24-Mar 8	25-Mar 9	26-Mar 10	27-Mar 11	28-Mar 12	29-Mar 13	30-Mar 14
31-Mar 15	1-Apr 16	2-Apr 17	3-Apr 18	4-Apr 19	5-Apr 20	6-Apr 21
Feast of Unleavened Bread 7-Apr	FEAST UNLEAVENED BREAD - A FESTIVAL. HOLIDAY, DO NOT EAT BREAD WITH NO YEAST -NO WORK					
22	23	24	25	26	27	28
14-Apr 29	15-Apr 30					

- Feast of Passover (Erev Pesah or Ta'anit Bechorim)
- Feast of Unleavened Bread (Chag Hamotzi)
- Feast of Wave Leaf, First Fruits (Yom Habikkurim
- 1- Numbers 10:10, Exodus 40

NOTES:

March 2013							Today	
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
10	11	12	13	14	15	16		
17 St. Patrick's Day	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31	1 Apr	2	3	4	5	6		
7	8	9	10	11	12	13		
14	15	16	17	18	19	20		

View Feast and Holydays to acquire the proper Creators Calendar Lesson

Remember the Sabbath and Holydays for Generations to be at Rest in the Body of Christ, and connected with the MOST HIGH AHAYAH through Christ YASHAYA

Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Praise **AHAYAH** and His Son the Christ **YASHAYA**